

## Employment Application

|                         |                               |             |
|-------------------------|-------------------------------|-------------|
| <b>Position:</b>        | <b>Application No:</b>        |             |
| <b>Expected Salary:</b> | <b>Present Living Status:</b> | <b>Sex:</b> |

### I. PERSONAL DETAILS: (with either local or overseas address)

|   |                        |
|---|------------------------|
| <b>Name:</b>                              | <b>Marital Status:</b> |
| <b>Nationality:</b>                       | <b>ID or Passport:</b> |
| <b>Place &amp; Date of Birth:</b>         |                        |
| <b>Sponsor Name &amp; Residency Type:</b> |                        |
| <b>Address:</b>                           |                        |
|   |                        |
| <b>Postal Code:</b>                       | <b>Country:</b>        |
| <b>Telephones:</b>                        | <b>Fax:</b>            |

### II. EDUCATIONAL QUALIFICATIONS: (with graduation year and overall GPA / rating)

| Name of Institution | Year | GPA | Degree / Certificate & Discipline |
|---------------------|------|-----|-----------------------------------|
|                     |      |     |                                   |
|                     |      |     |                                   |
|                     |      |     |                                   |
|                     |      |     |                                   |

### III. EMPLOYMENT HISTORY: (last 6 employers, with month and year of employment)

| Employer Name & Country | From | To | Designation | Salary | Reason for Leaving |
|-------------------------|------|----|-------------|--------|--------------------|
|                         |      |    |             |        |                    |
|                         |      |    |             |        |                    |
|                         |      |    |             |        |                    |
|                         |      |    |             |        |                    |
|                         |      |    |             |        |                    |

|                                |                          |
|--------------------------------|--------------------------|
| <b>Required Notice Period:</b> | <b>Total Experience:</b> |
|--------------------------------|--------------------------|

I hereby certify that all the above information is true and accurate to the best of my knowledge, and I authorize Mubarakia Marine Services Company to verify any of the above information.

|                   |              |
|-------------------|--------------|
| <b>Signature:</b> | <b>Date:</b> |
|-------------------|--------------|

Application must be completely filled; or it will be subject to rejection • Leave shaded area blank • Attach copies of school / training certificates including transcripts, employment certificates, passport, license, etc. in standard A4 size paper, in portrait format • This application form must be submitted with attachments by hand or mail, but NOT by fax • You will be called for an interview if your application is approved.